



# CITY OF GILLETTE

Public Works

611 N. Exchange Ave. • Gillette, Wyoming 82716  
Phone 307.686.5320 • Fax 307.687.2539  
www.gillettesy.gov

AMENDMENT TO MEMORANDUM OF AGREEMENT  
BETWEEN  
CAMPBELL COUNTY SCHOOL DISTRICT  
AND  
THE CITY OF GILLETTE, WYOMING  
SOFTBALL FIELDS

**THIS FIRST AMENDMENT TO AND RENEWAL OF MEMORANDUM OF UNDERSTANDING** ("First Amendment") is made between the City of Gillette, Wyoming ("City") and Campbell County School District ("District"). City and District are sometimes referred to as "the parties."

**Recitals:**

- A. City and District entered a Memorandum of Understanding with an effective date of March 16, 2021 ("MOU");
- B. The term of the MOU commenced on March 1, 2021, and ended on May 24, 2021; and,
- C. City and District both desire an amendment to and renewal of the term of the Memorandum of Understanding.

**NOW, THEREFORE**, in consideration of the terms stated in this First Amendment, and in consideration of the preceding recitals, and for other good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Section 3 **Term of MOU** is amended to state that the term of the MOU shall commence on March 8, 2022 and terminate on May 23, 2022. The District is authorized to use the premises from March 8, 2022, until May 23, 2022.
2. All other terms and conditions of the MOU not in conflict herewith shall remain the same.

**CITY OF GILLETTE**

\_\_\_\_\_  
**Eric Hanson, Mayor**

\_\_\_\_\_  
**Date**

**DISTRICT**

\_\_\_\_\_  
**Dennis Holmes**  
**Campbell County School District**

\_\_\_\_\_  
**Date**

**(S E A L)**  
**ATTEST:**

\_\_\_\_\_  
**Cindy Staskiewicz, City Clerk**

**CITY ATTORNEY'S OFFICE APPROVAL AS TO FORM**

\_\_\_\_\_  
**Sean Brown, City Attorney**

\_\_\_\_\_  
**Date**

**CAMPBELL COUNTY SCHOOL DISTRICT APPROVAL AS TO FORM**

\_\_\_\_\_  
**Francis E. Stevens**

\_\_\_\_\_  
**Date**